



# Women's Association of Hilton Head Island

2019 – 2020 MEMBERSHIP APPLICATION

Membership runs from **June 1, 2019** through **May 31, 2020**

Visit our website at [www.wahhi.org](http://www.wahhi.org) and Facebook at [facebook.com/wahhi.fun/](https://facebook.com/wahhi.fun/)

**Name** \_\_\_\_\_ **Phone** \_\_\_\_\_

*(Please print your information completely as you wish it to appear in the Membership Directory)*

**Address** *(Membership is open to women residing in Hilton Head Island, Bluffton, where the communities which exit directly onto Highway 278, up to and including Island West, and within the area bounded by the Colleton River to the north and the May River to the South.)*

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Neighborhood** \_\_\_\_\_ **Email** \_\_\_\_\_

New Member

Member Last Year

Past President

**The Pink Paper Newsletter is going GREEN, as our effort to be environmentally sensitive.  
The newsletter will be posted on the WAHHI website and emailed electronically.**

### Committee Volunteer Opportunities (check all that in which you have an interest)

Decorations  Youth Awards  Luncheon Program Planning  Fund Raising  Lunch Reservations

**I would like to be considered for the role of Hospitality Ambassador**

Ambassadors recruit and mentor new members, volunteer at luncheons, deliver directories in their neighborhoods, contribute food for new member brunches, and attend a mandatory training. The number of Ambassadors is based on the size of each neighborhood.

**Do you have suggestions for a new Interest Group or luncheon program? Please explain.**

\_\_\_\_\_  
\_\_\_\_\_

**Please share what was/is your career and what skills you have that might contribute to this organization.**

\_\_\_\_\_  
\_\_\_\_\_

**Please send this form and a \$35 check payable to WAHHI to the address below.**

If paying online through WAHHI website PayPal, there is an additional \$2 fee.

Linda Jackson

702 Colonial Drive, Hilton Head Island, SC 29926

**We look forward to your participation this year!**

Any questions, please contact the Membership Chair:

Linda Jackson at 703-409-2706 or [membership@wahhi.org](mailto:membership@wahhi.org)

*(Office Use Only)*

Date \_\_\_\_\_

Check# \_\_\_\_\_ Batch# \_\_\_\_\_